



#150-21

**Commonwealth of Virginia
Virginia Department of Education
Superintendent's Memo #150-21**

DATE: June 4, 2021
TO: Division Superintendents
FROM: James F. Lane, Ed.D., Superintendent of Public Instruction
SUBJECT: **Final Periodic Report**

As per [Superintendent's Memo #230-20](#), the Board of Education is requesting periodic reports from local school divisions regarding student instruction and outcomes given the unique nature of instructional modalities being deployed this year due to COVID-19. Divisions must submit all period reports in order to be considered ineligible for the length of school term waiver process for the 2020-2021 school year.

Final Periodic Report Due: June 18, 2021

- The **Final Periodic Division Report Survey** [is now available online](#); the questions are attached below (**Attachment A**).
- Divisions must submit their report by Friday, June 18, 2021.
- A list of the questions in the periodic report survey is attached for reference; however, the survey must be completed through the link provided above.

The results of the survey are intended to inform the Board of Education's understanding of student outcomes and services. This survey is not meant to evaluate division compliance or performance.

The final periodic report is in fulfillment of the requirement that divisions submit "periodic reports over the duration of the school year that include information about instructional

delivery” as part of the modified length of school term waiver process for 2020-2021, as stated in Superintendent’s Memo #230-20 in subsection “2020-2021 Length of School Term Waiver Process.” Again, please be advised that divisions must submit all period reports, including this final report, in order to be considered ineligible for the length of school term waiver process for the 2020-2021 school year.

For more information

Questions regarding the length of school term waiver may be directed to the Office of Policy at (804) 225-2092 or policy@doe.virginia.gov.

JFL/HMC

- A. Attachment: [Final Periodic Division Report Questions](#) (PDF)