**Virginia Department of Education**

**6-12 English Textbooks**

**2024 State Textbook Information Form**

Publisher:  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Contact Person:

E-mail: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Telephone Number:

| **Title/Instructional Item**  **(if series, list)** | **ISBN** | **Editor/Author(s)** | **Copyright Date** | **Grade Level or**  **Course** | **Contract Price\*** |
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Note: Contract Price that shall not exceed the lowest wholesale price at which the book or books submitted are currently bid under contract anywhere in the United States.

**State Adoption Information Form due by May 1, 2024.**

**Please return form to Colleen Cassada, Coordinator of Secondary English and Literacy, at** [**colleen.cassada@doe.virginia.edu**](mailto:colleen.cassada@doe.virginia.edu)