VIRGINIA DEPARTMENT OF EDUCATION

APPLICATION FOR LOAN FROM THE LITERARY FUND OF VIRGINIA
For Applications Received beginning December 2, 2022



| 101 | Applications Received beginning December 2, 2022 | |
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| DOE Staff Only | | |
| Literary Fund Loan Number: | | |
| | | |
| Division Number | 135 | |
| Name of County, City, or Town | FRANKLIN CITY | |
| Name of School | | |
| If you are applying jointly with | S.P. Morton Elementary School | |
| other school divisions for a | ☐ Check Box | |
| regional program, select Check Box ==> | | |
| Applying Jointly With | Franklin City | |
| Contact Name | Carlton Carter | |
| Contact Phone Number | (757) 569-8111 | |
| Contact E-mail Address | ccarter2@fcpsva.org | |
| TO THE VIDCINIA DOADD OF F | | |
| TO THE VIRGINIA BOARD OF EDUCATION, | | |
| The School Board hereby makes application for a loan of | | |
| \$1,000,000.00 from the Literary Fund of Virginia for the purpose of erecting, enlarging, or altering | | |
| (making permanent improvement to) S.P. Morton Elementary School which is located at: | | |
| Street Address: | 300 Morton St | |
| | Franklin City, VA, 23851 | |
| | | |
| Description of Project: | Roof replacements and repairs | |
| | | |
| | | |
| | | |
| 1. Has advertised an Invitation for Bids for the said project described above? | | |
| Select YES or NO here: NO | | |
| 2. Does this project involve any of the | ne following factors contributing to the project being undertaken: | |
| a) hazardous materials or substances containment or removal or other environmental health factors; | | |
| b) significant building safety issues or structural defects; | | |
| c) effects of natural disaster, or; | | |
| d) unique circumstances that may be detrimental to education in the absence of a Literary Fund loan? Select YES or NO here: YES | | |
| Describe: | Causing Major Structural Defects such as water damage in the front entrance, water running | |
| | down the walls; and standing water often occurring in classrooms; ceiling tiles are often in | |
| | need of replacement. | |
| | 21 | |
| | | |
| Does this project result in school consolidation and the net reduction of at least one existing school? Select YES or NO here: NO | | |
| 4. The said building, addition, or permanent improvement described above, will be used as a | | |
| Elementary School building, and the total | | |
| value of the construction on the above referenced project is estimated to cost: \$ 1,000,000.00 | | |

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7. has not defaulted or failed to meet its debt service obligations as and when due for the past five years except as follows (Enter

followed.

N/A

N/A below if has never defaulted):

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| Name of School | S.P. Morton Elementary School | | |
| If you are applying jointly with other school divisions for a regional program, select Check Box ==> | Check Box | | |
| Applying Jointly With | Franklin City | | |
| 9. This loan is to be made for 20 | ion of construction will be provided by the school board in accordance with the Virginia de of Virginia). years, and is to be paid with interest at the rate of 2.0 percent per annum, | | |
| payable annually. | - | | |
| of this loan. (Note: Please submit the | County, or the Council for the City/Town, has by resolution agreed to provide for the repayment e authorizing resolutions from the school board and local governing body (with original seals ary Fund application. No application will be approved until these resolutions are submitted.) | | |
| 11. The School Board is not in default for at least two years immediately befulterary Fund. | t in the payment of any part of the principal of any previous loan from the Literary Fund and, fore this loan, has not been in default in the payment of interest due on any loan from the | | |
| Given under my hand this day of: | January 23, 2023 Date | | |
| THE SCHOOL BOARD By | Chairman Original Signature Required | | |
| ATTEST: | Original Signature Required | | |
| | THE SCHOOL BOARD SEAL | | |
| (Note: Orig | ginal SEAL is Required in the Area Provided Below on the Signed Application) | | |
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Updated November 2022

VIRGINIA DEPARTMENT OF EDUCATION