| **Virginia Department of Education**  **Office of School Nutrition Programs**  **Federal Program Administrative Review Schedule for School Programs, Summer Food Service Program, and the At Risk portion of the Child and Adult Care Food Program**  **Three-Year Cycle Beginning in SY 2013-2014** | | | | | | |
| --- | --- | --- | --- | --- | --- | --- |
| **CYCLE 1:** | **2013-2014** | **2014-2015** | **2015-2016** | | | |
| **CYCLE 2:** | **2016-2017** | **2017-2018** | **2018-2019** | | | |
| **CYCLE 3:** | **2019-2020** | **2020-2021** | **2021-2022** | | | |
| **CYCLE 4:** | **2022-2023** | **2023-2024** | **2024-2025** | | | |
| **CYCLE 5:** | **2025-2026** | **2026-2027** | **2027-2028** | | | |
| **YEAR 1** | | **YEAR 2** | **YEAR 3** | | | |
|  | |  |  | **CACFP** | | **SFSP** |
| 1. Albemarle | | 1. Accomack | 1. Alexandria\* | X | | X |
| 1. Amherst | | 1. Alleghany | 1. Arlington |  | | X |
| 1. Bath | | 1. Amelia | 1. Bedford County |  | | X |
| 1. Botetourt | | 1. Appomattox | 1. Buckingham\* |  | | X |
| 1. Brunswick | | 1. Augusta | 1. Charlottesville |  | |  |
| 1. Buchanan | | 1. Bland | 1. Chesterfield | X | | X |
| 1. Carroll | | 1. Bristol | 1. Craig |  | | X |
| 1. Charlotte | | 1. Buena Vista | 1. Culpeper |  | |  |
| 1. Clarke | | 1. Campbell | 1. Danville |  | | X |
| 1. Colonial Beach | | 1. Caroline | 1. Dinwiddie\* |  | | X |
| 1. Colonial Heights | | 1. Charles City | 1. Fauquier |  | |  |
| 1. Cumberland | | 1. Chesapeake | 1. Fluvanna |  | |  |
| 1. Essex | | 1. Covington | 1. Franklin County | X | | X |
| 1. Falls Church | | 1. Dickenson | 1. Galax\* | X | | X |
| 1. Goochland | | 1. Fairfax | 1. Giles\* |  | | X |
| 1. Greene | | 1. Floyd | 1. Halifax\* |  | | X |
| 1. Greensville | | 1. Franklin City | 1. Hampton |  | | X |
| 1. Henry | | 1. Frederick | 1. Hanover |  | |  |
| 1. King George | | 1. Fredericksburg | 1. Lynchburg | X | | X |
| 1. King & Queen | | 1. Gloucester | 1. Madison |  | |  |
| 1. King William | | 1. Grayson | 1. Manassas City | X | | X |
| 1. Lee | | 1. Harrisonburg | 1. Mathews |  | |  |
| 1. Loudoun | | 1. Henrico | 1. Middlesex\* |  | |  |
| 1. Lunenburg | | 1. Highland | 1. Nelson |  | | X |
| 1. Manassas Park | | 1. Hopewell | 1. New Kent\* |  | |  |
| 1. Martinsville | | 1. Isle of Wight | 1. Newport News |  | | X |
| 1. Mecklenburg | | 1. Lancaster | 1. Northumberland |  | | X |
| 1. Montgomery | | 1. Lexington | 1. Norton\* | X | | X |
| 1. Norfolk | | 1. Louisa | 1. Nottoway |  | | X |
| 1. Northampton | | 1. Manassas City | 1. Page |  | | X |
| 1. Patrick | | 1. Orange | 1. Prince George\* |  | |  |
| 1. Petersburg | | 1. Pittsylvania | 1. Prince William | X | | X |
| 1. Portsmouth | | 1. Poquoson | 1. Pulaski\* | X | | X |
| 1. Prince Edward | | 1. Powhatan | 1. Rappahannock\* |  | |  |
| 1. Radford | | 1. Richmond County | 1. Richmond City | X | |  |
| 1. Rockingham | | 1. Roanoke City | 1. Roanoke County |  | | X |
| 37. Russell | | 1. Salem | 1. Rockbridge\* |  | | X |
| 38. Spotsylvania | | 1. Scott | 1. Smyth\* |  | |  |
| 39. Suffolk | | 1. Shenandoah | 1. Southampton |  | |  |
| 40. Tazewell | | 1. Surry | 1. Stafford\* |  |  | |
| 41. West Point | | 1. Virginia Beach | 1. Staunton\* | X | X | |
| 42. Winchester | | 1. Warren | 1. Sussex\* |  | X | |
| 43. York | | 1. Westmoreland | 1. Washington\* |  | X | |
| 44. **RCCI** - VSDB – Staunton | | 1. Williamsburg | 1. Waynesboro\* |  | X | |
| 45. **RCCI** - Commonwealth Challenge | | 1. **RCCI**- Dept. of Juvenile Justice | 1. Wise\* |  | X | |
| 46. AJC Episcopal School | | 1. Eastern Mennonite H.S. | 1. Wythe |  | X | |
| 47. Calvary SDA School | | 1. Holy Cross Academy | 1. **RCCI**- Commonwealth Ctr. for Children and Adolescents |  |  | |
| 48. Cathedral of Faith School | | 1. Little Lambs Academy | 1. Elijah House Academy |  |  | |
| 49. The House of Restoration | | 1. Phillips School at Annandale | 1. Grafton School |  |  | |
| 50. Leary Educational Foundation | | 1. Tyler Village of ChildHelp | 1. Jackson-Feild Home |  |  | |
| 51. Restorative Youth Services | | 1. United Methodist Family Services | 1. Park Place |  |  | |
| 52. St. Andrews School | | 1. Youth for Tomorrow | 1. St. Mary’s Home for Children |  |  | |
| 53. STEP | |  | 1. Virginia Dependents School System/Quantico |  |  | |

\*Procurement reviews 2018-2019