| **Virginia Department of Education****Office of School Nutrition Programs****Federal Program Administrative Review Schedule for School Programs, Summer Food Service Program, and the At Risk portion of the Child and Adult Care Food Program** **Three-Year Cycle Beginning in SY 2013-2014**  |
| --- |
| **CYCLE 1:** | **2013-2014** | **2014-2015** | **2015-2016** |
| **CYCLE 2:** | **2016-2017** | **2017-2018** | **2018-2019** |
| **CYCLE 3:** | **2019-2020** | **2020-2021** | **2021-2022** |
| **CYCLE 4:** | **2022-2023** | **2023-2024** | **2024-2025** |
| **CYCLE 5:** | **2025-2026** | **2026-2027** | **2027-2028** |
| **YEAR 1** | **YEAR 2** | **YEAR 3** |
|  |  |  | **CACFP** | **SFSP** |
| 1. Albemarle
 | 1. Accomack
 | 1. Alexandria\*
 | X | X |
| 1. Amherst
 | 1. Alleghany
 | 1. Arlington
 |  | X |
| 1. Bath
 | 1. Amelia
 | 1. Bedford County
 |  | X |
| 1. Botetourt
 | 1. Appomattox
 | 1. Buckingham\*
 |  | X |
| 1. Brunswick
 | 1. Augusta
 | 1. Charlottesville
 |  |  |
| 1. Buchanan
 | 1. Bland
 | 1. Chesterfield
 | X | X |
| 1. Carroll
 | 1. Bristol
 | 1. Craig
 |  | X |
| 1. Charlotte
 | 1. Buena Vista
 | 1. Culpeper
 |  |  |
| 1. Clarke
 | 1. Campbell
 | 1. Danville
 |  | X |
| 1. Colonial Beach
 | 1. Caroline
 | 1. Dinwiddie\*
 |  | X |
| 1. Colonial Heights
 | 1. Charles City
 | 1. Fauquier
 |  |  |
| 1. Cumberland
 | 1. Chesapeake
 | 1. Fluvanna
 |  |  |
| 1. Essex
 | 1. Covington
 | 1. Franklin County
 | X | X |
| 1. Falls Church
 | 1. Dickenson
 | 1. Galax\*
 | X | X |
| 1. Goochland
 | 1. Fairfax
 | 1. Giles\*
 |  | X |
| 1. Greene
 | 1. Floyd
 | 1. Halifax\*
 |  | X |
| 1. Greensville
 | 1. Franklin City
 | 1. Hampton
 |  | X |
| 1. Henry
 | 1. Frederick
 | 1. Hanover
 |  |  |
| 1. King George
 | 1. Fredericksburg
 | 1. Lynchburg
 | X | X |
| 1. King & Queen
 | 1. Gloucester
 | 1. Madison
 |  |  |
| 1. King William
 | 1. Grayson
 | 1. Manassas City
 | X | X |
| 1. Lee
 | 1. Harrisonburg
 | 1. Mathews
 |  |  |
| 1. Loudoun
 | 1. Henrico
 | 1. Middlesex\*
 |  |  |
| 1. Lunenburg
 | 1. Highland
 | 1. Nelson
 |  | X |
| 1. Manassas Park
 | 1. Hopewell
 | 1. New Kent\*
 |  |  |
| 1. Martinsville
 | 1. Isle of Wight
 | 1. Newport News
 |  | X |
| 1. Mecklenburg
 | 1. Lancaster
 | 1. Northumberland
 |  | X |
| 1. Montgomery
 | 1. Lexington
 | 1. Norton\*
 | X | X |
| 1. Norfolk
 | 1. Louisa
 | 1. Nottoway
 |  | X |
| 1. Northampton
 | 1. Manassas City
 | 1. Page
 |  | X |
| 1. Patrick
 | 1. Orange
 | 1. Prince George\*
 |  |  |
| 1. Petersburg
 | 1. Pittsylvania
 | 1. Prince William
 | X | X |
| 1. Portsmouth
 | 1. Poquoson
 | 1. Pulaski\*
 | X | X |
| 1. Prince Edward
 | 1. Powhatan
 | 1. Rappahannock\*
 |  |  |
| 1. Radford
 | 1. Richmond County
 | 1. Richmond City
 | X |  |
| 1. Rockingham
 | 1. Roanoke City
 | 1. Roanoke County
 |  | X |
| 37. Russell | 1. Salem
 | 1. Rockbridge\*
 |  | X |
| 38. Spotsylvania | 1. Scott
 | 1. Smyth\*
 |  |  |
| 39. Suffolk | 1. Shenandoah
 | 1. Southampton
 |  |  |
| 40. Tazewell | 1. Surry
 | 1. Stafford\*
 |  |  |
| 41. West Point | 1. Virginia Beach
 | 1. Staunton\*
 | X | X |
| 42. Winchester | 1. Warren
 | 1. Sussex\*
 |  | X |
| 43. York | 1. Westmoreland
 | 1. Washington\*
 |  | X |
| 44. **RCCI** - VSDB – Staunton | 1. Williamsburg
 | 1. Waynesboro\*
 |  | X |
| 45. **RCCI** - Commonwealth Challenge | 1. **RCCI**- Dept. of Juvenile Justice
 | 1. Wise\*
 |  | X |
| 46. AJC Episcopal School  | 1. Eastern Mennonite H.S.
 | 1. Wythe
 |  | X |
| 47. Calvary SDA School | 1. Holy Cross Academy
 | 1. **RCCI**- Commonwealth Ctr. for Children and Adolescents
 |  |  |
| 48. Cathedral of Faith School | 1. Little Lambs Academy
 | 1. Elijah House Academy
 |  |  |
| 49. The House of Restoration | 1. Phillips School at Annandale
 | 1. Grafton School
 |  |  |
| 50. Leary Educational Foundation | 1. Tyler Village of ChildHelp
 | 1. Jackson-Feild Home
 |  |  |
| 51. Restorative Youth Services | 1. United Methodist Family Services
 | 1. Park Place
 |  |  |
| 52. St. Andrews School | 1. Youth for Tomorrow
 | 1. St. Mary’s Home for Children
 |  |  |
| 53. STEP |  | 1. Virginia Dependents School System/Quantico
 |  |  |

\*Procurement reviews 2018-2019